

U.S. District Court
District of New Mexico – Version 6.2.2 (Albuquerque)
CIVIL DOCKET FOR CASE #: 1:19-cv-00423-SWS-MLC

McBride v. Department of Veterans Affairs et al
Assigned to: District Judge Scott W. Skavdahl
Referred to: Magistrate Judge Mark L. Carman
Cause: 05:552 Freedom of Information Act

Date Filed: 05/08/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Edward McBride

represented by **A. Blair Dunn**
Western Agriculture, Resource and
Business Advocates, LLP
400 Gold SW Ave
Suite 1000
Albuquerque, NM 87102
505-750-3060
Fax: 505-226-8500
Email: abdunn@ablairdunn-esq.com
ATTORNEY TO BE NOTICED

V.

Defendant

Department of Veterans Affairs

Defendant

Jared Howard

*Director of the Santa Fe National
Cemetery*

Date Filed	#	Docket Text
05/08/2019	<u>1</u>	COMPLAINT FOR INJUNCTIVE RELIEF against Jared Howard, Veterans Affairs, Department of (Filing Fee – Online Payment), filed by Edward T. McBride. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Exhibit 1)(Dunn, A.) (Entered: 05/08/2019)
05/08/2019		Filing and Administrative Fees Received: \$ 400 receipt number 1084-6421647 re <u>1</u> Complaint filed by Edward T. McBride (Payment made via Pay.gov)(Dunn, A.) (Entered: 05/08/2019)
05/08/2019		District Judge Scott W. Skavdahl and Magistrate Judge Mark L. Carman assigned. (mnb) (Entered: 05/08/2019)
05/09/2019		Summons Issued as to Department of Veterans Affairs and Jared Howard. (mnb) (Entered: 05/09/2019)
05/16/2019	<u>2</u>	SUMMONS Returned Executed by Edward McBride. All Defendants. (Attachments: # <u>1</u> Exhibit)(Dunn, A.) (Entered: 05/16/2019)
05/16/2019	<u>3</u>	AMENDED COMPLAINT against All Defendants., filed by Edward McBride. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(Dunn, A.) (Entered: 05/16/2019)
06/06/2019	<u>4</u>	ANSWER to <u>3</u> Amended Complaint by Department of Veterans Affairs, Jared Howard. (Attachments: # <u>1</u> Exhibit Documents produced, # <u>2</u> Exhibit Documents produced, # <u>3</u> Exhibit Documents produced, # <u>4</u> Exhibit Documents produced, # <u>5</u> Exhibit Documents produced, # <u>6</u> Exhibit Documents produced)(Lucero, Manuel) (Entered: 06/06/2019)